Their Fires Should Not Be Visible to One Another

The lies and accusations that the people of misguidance fabricate against the Islamic State and its soldiers are too many. Some people believe them and then repeat them without scrutiny or investigation, until they become, with repetition and length of time, more like repeated facts that do not accept questioning of their sincerity, let alone denying them and accusing of the one who started them with lying.

In light of the Islamic State's preoccupation with fighting the mushrikin and murtaddin of the various sects, it cannot devote itself to responding to all these lies that its enemies launch against it, because of their abundance - due to the large number of these enemies - on the one hand, and the speed of their replacement of them with new lies whenever their previous lies are exposed on the other hand.

Also, because following a policy of continuous response sometimes leads to the confirmation of some lies. The enemies will claim that anything that the Islamic State did not deny is a reality because of its silence about it. Although silence about the response is not necessarily an acknowledgment of what was said. Rather, it may be due to not hearing it, or choosing to ignore it, such as when the patient one ignores the sayings of the fools. Or for being preoccupied with something that is greater and more dangerous.There may be a response or old responses to the same topic, in which case it is not necessary to repeat the response to it every time. And it is indeed worthless, that we devote ourselves to following all that was said and respond to it, whatever the saying was, and whoever said it.

Among the renewed lies that the people of misguidance propagate about the Islamic State and repeat frequently these days, is their saying that the Islamic State practices takfir against those living in Darul-kufr in general, and therefore, the Islamic State does not consider anyone a Muslim unless his Islam is verified.

Otherwise, they are all considered kuffar or murtaddin! All their blood and money are declared permissible, their food is prohibited, and their marriages null and void!

Although the Islamic State has denied this lie on many occasions by word and deed, nevertheless the perpetrators of these lies are still searching for similar words and deeds to find in them what they use to deceive the gullible and deceitful ones through false interpretations. And they leave the clear words and deeds that are interpreted outwardly, because they expose the falsehood of those claims and reveal their falsehood to all people.

The Islamic State has repeatedly stated in clear words that it considers Muslims all those who showed their Islam wherever they live. And that the Islamic State does not practice takfir except on the one from whom the kufr appears clearly, by looking at his deed which he conducted willingly and rationally, whether he resides in the Darul-kufr or in Darul-Islam. And it distinguishes between the different Darul-kufr in judging its residents. The Islamic State has explained in details this matter through what was published years ago, which was titled “Methodology Series,” in which there was an explanation of some of the suspects, and some suspicions were answered. But the clearest statement that does not accept skepticism or interpretation is the practical application of its rulings on people, whether they reside in the Darul-kufr or in Darul-Islam.

All the people know that the Islamic State has prevailed in many areas of lands that used to be ruled by the laws of kuffar. Then, when the Khilafah soldiers removed the rule of kufr from it, and it became Darul-Islam, they ruled with the Shari'ah alone and not otherjJahiliyah laws. The clear ruling was to treat all residents of those areas who are affiliated with Islam, as Muslims should be treated, despite their outward appearances, and their numbers in the millions, as happened in Iraq and Sham. The Islamic State did not consider murtadd except those whose kufr appeared clearly, such as those affiliated with sects of kufr and riddah, those who supported the mushrikin against Muslims, and other murtaddin.

Likewise, its soldiers are still fighting the enemies of Allah in Darul-kufr in various areas, most of which are those whose inhabitants adhere to Islam. So, they target the kuffar and the murtaddin and their armies, their police, and their servants, who declare their kufr and incite to fight the Islamic State openly. At the same time, they avoid, as much as possible, that any of those living in those areas will be harmed by the impact of their attacks, because the Muslims among their residents are often mixed with the murtaddin and it is difficult to distinguish between them. Therefore, the mujahidin fear that any Muslim will be hurt by them even if it unintentional. They delay many of the attacks and may even cancel them because of that, although they had previously warned Muslims not to approach the places that the mujahidin target.

And the judgment of innocence from the Muslim who resides among the kuffar, is the innocence of his blood and the harm that befalls him, not from him, if it is difficult to distinguish between him and those who mix with them among the kuffar caused him to be hurt or killed. It was narrated by Jarir bin Abdullah that the Messenger of Allah ﷺ sent a detachment of troops to some people of Khath'am, who sought to protect themselves by prostrating (to demonstrate that they were Muslims), but they were killed. The Messenger of Allah ruled that half the Diyah should be paid, and said: "I am innocent of any Muslim who lives with mushrikin." They asked: "O Messenger of Allah, why?" Then, the Messenger of Allah said: "Their fires should not be visible to one another." (Narrated by an-Nisa’i)

Their mixing with the mushrikin prevented them from fully deserving blood money for themselves.

Likewise, it has become well-known how clearly the Islamic State separated itself from the sects that were on its side. Then these sects split the line and separated from the Muslims, when some of them found that the Islamic State does not agree with them in their delusions and deviations, such as their practicing of takfir on all those ruled by kuffar, and the permissibility of their blood and money is based on that. Rather, the soldiers of the Khilafah are still fighting those deviant sects in some areas and thwarting their aggression from the Muslims, and they target them by killing, until they repent for their heresy and stop from their aggression.

These are the deeds that are more truthful than words. Hence, whoever inquires has been informed, and whoever inquires has received the interpretation. As for those who have aberration in their hearts, they follow the suspicious, and Allah guide not the unjust ones. And all praise is due to Allah, the Lord of all creation.